# Case 08-06437 Doc 1 Filed 03/18/08 Entered 03/18/08 16:49:51 Desc Main Document Page 1 of 43 Voluntary Petition Northern District of Illinois Eastern Division

| Vol | luntary  | Petition |
|-----|----------|----------|
| V O | uiitai y | i Cuuon  |

| Name of Debtor (if individual, enter Last, First, I  | ,  |   | Name o                              | Name of Joint Debtor (Spouse) (Last, First, Middle)  |                                |                                  |  |  |  |
|--|--|---|-------------------------------------|--|--------------------------------|----------------------------------|--|--|--|
| All Other Names used by the Debtor in the last and trade names):   | 8 years; (include married, m   | aiden   |                                     | All Other Names used by the Joint Debtor in the last 8 years; (include married, maiden and trade names):               |                                |                                  |  |  |  |
| Last four digits of Soc. Sec. or Individual-Taxpay (if more than one, state all) * Subject to Fed R. Bar *** -4113   |  | EIN   |                                     | ur digits of Soc. S<br>than one, state a   |                                |                                  | ITIN) No./Complete EIN<br>7. See note below. |  |  |
| Street Address of Debtor (No. & Street, City, an   | d State):  |   | Street                              | Address of Joint I   | Debtor (No. & S                | Street, City, and                | State):                                      |  |  |
| 5651 S. Loomis Apt # 1st F   | -L   |   | _                                   |  |                                |                                  |  |  |  |
| Chicago IL   | (  | 60636   |                                     |  |                                |                                  |  |  |  |
| County of Residence or of the Principal Place of   | f Business:  |   | County                              | of Residence or  | of the Principal               | I Place of Busine                | ess:   |  |  |
| СО   | OK   |   |                                     |  |                                |                                  |  |  |  |
| Mailing Address of Debtor (if different from stree   | et address)  |   | Mailing                             | Address of Joint   | : Debtor (if diffe             | rent from street a               | address):                                    |  |  |
| Location of Principal Assets of Business Debtor  | (if different from street addr   | ess above):   |                                     |  |                                |                                  |  |  |  |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form  Corporation (includes LLC & LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Filing Fee (Cl  Filing Fee attached  Filing Fee to be paid in installments (application for the court's considerat unable to pay fee except in installments. Ru  Filing Fee wavier requested (applicable to cattach signed application for the court's contribute to cattach signed application for the | able in individuals only). Mus<br>ion certifying that the debtor<br>lle 1006(b). See Official Forn<br>chapter 7 individuals only). M | Entity Dicable.) pt itle 26 of the the Internal  at attach is n 3A. | Check Check                         | Check if:  |                                |                                  |  |  |  |
|  |  |   | 1 —                                 | A plan is being filed with this petition.  Acceptances of the plan were solicited prepetition from one of more classes |                                |                                  |  |  |  |
| Statistical/Administrative Information  Debtor estimates that funds will be availabl  Debtor estimates that, after any exempt profunds available for distribution to unsecured   |  | nses paid, the  | ere will be no                      |  |                                | This space is for court use only |  |  |  |
| Estimated Number of Creditors  |  |   |                                     |  |                                |                                  |  |  |  |
| 1- 50- 100-  | 200- 1,000-  | 5,001-  | 10,001                              | 25,001   | 50,001                         | Over                             |  |  |  |
| 49 99 199 Estimated Assets   | 999 5,000  | 10,000  | 25,000                              | 50,000   | 100,000                        | 100,000                          |  |  |  |
| \$0 to \$50,001to \$100,001 to \$50,000 \$100,000  | \$500,001 \$1,000,001 to \$1 to \$10 million million   | \$10,000,001<br>to \$50<br>million                                  | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million   | \$500,000,001<br>to \$1billion | More than \$1 billion            |  |  |  |
| \$0 to \$50,001 to \$500,000 \$500,000   | \$500,001 \$1,000,001 to \$1 to \$10 million   | \$10,000,001<br>to \$50<br>million                                  | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million   | \$500,000,001<br>to \$1billion | More than \$1 billion            |  |  |  |

<sup>\*</sup> Fed.R. Bankr. P. 9037 requires redaction of an individual debtor's taxpayer-identification number (ITIN) -- include last 4 digits only

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| Tř  | Voluntary Petition Document his page must be completed and filed in every case)   | Nନୟ ପ୍ରତୀ ପିର୍ଯ୍ୟ (୫)<br>Johnson  | n, Helen Marie                  |
|   | All Prior Bankruntcy Case Filed Within Last 8.3   | Years (if more than two, attach additional sheet  |                                 |
| Location Where Filed:                             | , ,   | Case Number:  | Date Filed:                     |
|   | Pending Bankruptcy Case Filed by any Spouse, Partner, or A  | ffilate of this Debtor (if more than one, attach a  | dditional sheet)                |
| Name of Debtor:                                   |   | Case Number:  | Date Filed:                     |
| District:   |   | Relationship:   | Judge:                          |
| forms 10K and pursuant to Se 1934 and is requ     | Exhibit A  ted if debtor is required to file periodic reports (e.g., d 10Q with the Securities and Exchange Commission ection 13 or 15 (d) of the Securities Exchange Act of uesting relief under chapter 11.)  | (To be completed if debtor is an individual I, the attorney for the petitioner na that I have informed the petitioner chapter 7, 11, 12 or 13 of title explained the relief available unde that I have delivered to the debtor the new that I have delivered to the new that I have delivered |                                 |
| L EXHIBIT A                                       | is attached and made a part of this petition.   |   | M Arreola                       |
|   |   | Mario M Arreola   | Dated: 03/10/2008               |
| Yes, and No.  Exhibit D  If this is a j Exhibit D | the debtor own or have possession of any property that poses or is alleged Exhibit C is attached and made a part of this petition.  Exhi  (To be completed by every individual debtor. If a joint petition is file completed and signed by the debtor is attached and made a part of this point petition: also completed and signed by the joint debtor is attached and made a part of this point petition: | ibit D  Id, each spouse must complete and attach a septetition.  In of this petition.  In g the Debtor - Venue opplicable Box.)  ace of business, or principal assets in this   | arate Exhibit D.)  District for |
|   | There is a bankruptcy case concerning debtor's affiliate, gener   | al partner, or partnership pending in this Di   | istrict.                        |
|   | Debtor is a debtor in a foreign proceeding and has its principal States in this District, or has no principal place of business or a or proceeding [in a federal or state court] in this District, or the relief sought in this District.   | assets in the United States but is a defenda  | ant in an action                |
|   | Certification by a Debtor Who Reside  | es as a Tenant of Residential Problicable boxes.  | perty                           |
|   | Landlord has a judgment against the debtor for possession of  |   | ete the                         |
| _   | following.)  (Name of landlord that obtained judgment)  | <u> </u>  |                                 |
|   | (Address of Landlord)   |   |                                 |
|   | Debtor claims that under applicable nonbankruptcy law, there a permitted to cure the entire monetary default that gave rise to the procession was entered, and  |   |                                 |
|   | Debtor has included in this petition the deposit with the court of  | f any rent that would become due during th  | e 30-day                        |
|   | period after the filing of the petition.  Debtor certifies that he/she has served the Landlord with this co   | ertification. (11 U.S.C. § 362(1))  |                                 |

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**Voluntary Petition** 

Document

Nate of 300 ft 40 abtor(s)

This page must be completed and filed in every case)

Johnson, Helen Marie

# **Signatures**

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### /s/ Helen Marie Johnson

### **Helen Marie Johnson**

Dated: 03/02/2008

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition (Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order

Signature of Foreign Representative

Date:

Printed Name of Foreign Representative

# << Sign & Date on Those Lines

#### Signature of Attorney

### /s/ Mario M Arreola

Signature of Attorney for Debtor(s)

### Mario M Arreola

Printed Name of Attorney & Bar Number

Bar No: 9687938

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH) 312.332.6354 (FAX)

Dated: 03/10/2008

\* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is

#### Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h). and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)

#### Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Helen Marie Johnson Debtor** 

Bankruptcy Docket #:

# **EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

|                                     |  | Helen Marie Johnson   | Here          |
|-------------------------------------|--|---|---------------|
| Dated:                              | 03/02/2008   | /s/ Helen Marie Johnson   | Sign & Date   |
| I certify ur                        | nder penalty of perjury that th  | he information provided above is true and correct.  |               |
| doesı                               | The United States trustee or bank<br>not apply in this district.   | kruptcy administrator has determined that the credit counseling requirement of 11 U.S.C.  | § 109(h)      |
|                                     | Active military duty in a military of  | combat zone.  |               |
| partic                              |  | <ul> <li>S 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort,<br/>person, by telephone, or through the Internet.);</li> </ul>   | 0             |
| of rea                              |  | <ul> <li>S 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be individual responsibilities.);</li> </ul>   | apable        |
| by a r                              | 4. I am not required to receive a cre notion for determination by the court.]  | edit counseling briefing because of: [Check the applicable statement.] [Must be accompan  | ied           |
| credit<br>provio<br>deadl<br>perioo | counseling briefing within the first 30 ded the briefing, together with a copy of the can be granted only for cause and d. Failure to fulfill these requirements | ns stated in your motion, it will send you an order approving your request. You must still o days after you file your bankruptcy case and promptly file a certificate from the agency the of any debt management plan developed through the agency. Any extension of the 30-dad is limited to a maximum of 15 days. A motion for extension must be filed within the 30-date may result in dismissal of your case. If the court is not satisfied with your reasons for filingedit counseling briefing, your case may be dismissed. | at<br>y<br>ay |
| •                                   | from the time I made my request, and can file my bankruptcy case now. [Mu  | ounseling services from an approved agency but was unable to obtain the services during d the following exigent circumstances merit a temporary waiver of the credit counseling reast be accompanied by a motion for determination by the court.] [Summarize exigent circumstances]   | quirement     |
| perfo<br>a co                       | ed States trustee or bankruptcy admin<br>orming a related budget analysis, but l   | filing of my bankruptcy case, I received a briefing from a credit counseling agency approve<br>nistrator that outlined the opportunties for available credit counseling and assisted me in<br>I do not have a certificate from the agency describing the services provided to me. You m<br>scribing the services provided to you and a copy of any debt repayment plan developed the<br>ur bankruptcy case is filed.  | ust file      |
| perfo                               | ed States trustee or bankruptcy admin<br>orming a related budget analysis, and   | filing of my bankruptcy case, I received a briefing from a credit counseling agency approve<br>nistrator that outlined the opportunties for available credit counseling and assisted me in<br>I have a certificate from the agency describing the services provided to me. Attach a copy<br>ent plan developed through the agency.  | •             |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Helen Marie Johnson Debtor** 

Bankruptcy Docket #:

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

|        | 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.   |
|--------|--|
|        | 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.   |
|        | 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]   |
|        | If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
|        | 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]   |
|        | Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  |
|        | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);  |
|        | Active military duty in a military combat zone.  |
|        | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.  |
| l cert | ify under penalty of perjury that the information provided above is true and correct.  |

03/02/2008

Dated:

Sign & Date

Here

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor Bankruptcy Docket #:

Attorney for Debtor: Mario M Arreola

### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows: For legal services, Debtor(s) agrees to pay and I have agreed to accept

Prior to the filing of this Statement, Debtor(s) has paid and I have received

\$3,500 \$1,000

The Filing Fee has been paid.

**Balance Due** -\$2,500

The source of the compensation paid to me was:

Debtor(s) Other: (specify)

The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: None.

- The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: None.
- The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- Representation of the client at the first scheduled meeting of creditors.
- Advice as required.

#### **CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

/s/ Mario M Arreola 03/10/2008 Dated:

> Attorney Name: Mario M Arreola LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603

312.332.1800 (PH) 312.332.6354 (FAX)

Bar No: 9687938

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of<br>Debtor's Interest<br>in Property | Husband<br>Wife<br>Joint<br>Or<br>Community | Current Value of Debtors<br>Interest in Property<br>Without Deducting and<br>Secured Claim or<br>Exemption | Amount of<br>Secured Claim |
|--------------------------------------|---|---|--|----------------------------|
| [x] None                             |   |   |  |                            |
|                                      | ket Value of Real F                           |   |  |                            |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

#### Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | C<br>H<br>M | Debtor's<br>Property<br>Deduct | Value of<br>Interest in<br>V, Without<br>ting Any<br>I Claim or |
|---|------------------|--|-------------|--------------------------------|---|
| 01. Cash on Hand  | X                |  |             |                                |   |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |                  | Hawthorne Credit Union - checking<br>Credit Union One - saving   |             | \$                             | 300<br>50   |
| 03. Security Deposits with public utilities, telephone companies, landlords and others.   | X                |  |             |                                |   |
| 04. Household goods and furnishings, including audio, video, and computer equipment.  |                  | Household goods; TV, DVD player, loveseat, sofa, vacuum, table/chairs, lamps, bedroom set, washer/dryer, microwave, dishes/flatware, pots/pans |             | \$                             | 1,000   |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Books, CDs, tapes, DVDs, family pictures   |             | \$                             | 50  |
| 06. Wearing Apparel   |                  |  |             |                                |   |
|   |                  | Necessary wearing apparel  |             | \$                             | 200   |
| 07. Furs and jewelry.   |                  | Earrings, watch, costume jewelry   |             | \$                             | 25  |
| 08. Firearms and sports, photographic, and other hobby equipment.   | X                |  |             |                                |   |
| DEC Decord # 247552   |                  | <br>   |             | B (10/05)                      | Page 1 of 3   |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

|   | SCHI             | EDULE B - PERSONAL PROPERTY                                |             |  |
|---|------------------|--|-------------|--|
| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                       | C<br>A<br>M | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   |                  | Term life insurance through work - no cash surrender value |             | None   |
| 10. Annuities. Itemize and name each issuer.  | X                | value  |             |  |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)). | X                |  |             |  |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars  |                  | Pension w/ employer/former employer - 100% exempt          |             | \$ 30,000  |
| 13. Stocks and interests in incorporated and unincorporated businesses.   | X                | render in employemental employer recoverage                |             | <b>,</b> 50,000  |
| 14. Interest in partnerships or joint ventures. Itemize. Itemize.   | X                |  |             |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |  |             |  |
| 16. Accounts receivable   | X                |  |             |  |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled  | X                |  |             |  |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.  | Х                |  |             |  |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |  |             |  |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | X                |  |             |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.   |                  |  |             | ¢ 4074   |
| 22. Patents, copyrights and other intellectual property. Give particulars.  | X                | Expected 2007 tax refunds                                  |             | \$ 4,971   |
| 23. Licenses, franchises and other general intangibles.   | X                |  |             |  |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

| S  | СНІ              | SCHEDULE B - PERSONAL PROPERTY                      |     |  |  |  |  |  |
|--|------------------|---|-----|--|--|--|--|--|
| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                | A N | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |  |  |  |  |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X                |   |     |  |  |  |  |  |
| 25. Autos, Truck, Trailers and other vehicles and accessories.   |                  |   |     |  |  |  |  |  |
|  |                  | 2002 Mercedes-Benz C240, 4 door - over 33,000 miles |     | \$ 8,325   |  |  |  |  |
| 26. Boats, motors and accessories.   | X                |   |     |  |  |  |  |  |
| 27. Aircraft and accessories.  | X                |   |     |  |  |  |  |  |
| 28. Office equipment, furnishings, and supplies.   | X                |   |     |  |  |  |  |  |
| 29. Machinery, fixtures, equipment, and supplie used in business.  | X                |   |     |  |  |  |  |  |
| 30. Inventory  | X                |   |     |  |  |  |  |  |
| 31. Animals  |                  |   |     |  |  |  |  |  |
|  |                  | Family pet - Spaniel dog                            |     | None   |  |  |  |  |
| 32. Crops-Growing or Harvested. Give particulars.  | X                |   |     |  |  |  |  |  |
| 33. Farming equipment and implements.  | X                |   |     |  |  |  |  |  |
| 34. Farm supplies, chemicals, and feed.  | X                |   |     |  |  |  |  |  |
| 35. Other personal property of any kind not already listed. Itemize.   | X                |   |     |  |  |  |  |  |
|  |                  | Total (Report also on Summary of Schedules)         |     | \$44,921   |  |  |  |  |

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# Document Page 11 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Helen Marie Johnson, Debtor

| SCHEDULE C - PROPER   | TY CLAIMED EXEMPT   |
|---|---|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box)  11 U.S.C. § 522(b)(2)  11 U.S.C. § 522(b)(3) | Check if debtor claims a homestead exemption that exceeds \$136,875 |

| Description of Property  | Specify Law Providing Each<br>Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |
|--|---|----------------------------------|--|
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives.          |   |                                  |  |
| Hawthorne Credit Union - checking  | 735 ILCS 5/12-1001(b)                   | \$ 300                           | \$ 300   |
| Credit Union One - saving  | 735 ILCS 5/12-1001(b)                   | \$ 50                            | \$ 50  |
| 04. Household goods and furnishings, including audio, video, and computer equipment.  Household goods; TV, DVD player, loveseat, sofa, vacuum, table/chairs, lamps, bedroom set, washer/dryer, microwave, dishes/flatware, pots/pans | 735 ILCS 5/12-1001(b)                   | \$ 100                           | \$ 1,000   |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  Books, CDs, tapes, DVDs, family pictures   | 735 ILCS 5/12-1001(a)                   | \$ 50                            | \$ 50  |
| 06. Wearing Apparel  Necessary wearing apparel   | 735 ILCS 5/12-1001(a),(e)               | \$ 200                           | \$ 200   |
| 07. Furs and jewelry.  Earrings, watch, costume jewelry  | 735 ILCS 5/12-1001(a),(e)               | \$ 25                            | \$ 25  |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars  Pension w/ employer/former employer - 100% exempt  | 735 ILCS 5/12-1006                      | \$ 30,000                        | \$ 30,000  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims.  Give estimated value of each.  Expected 2007 tax refunds                            | 735 ILCS 5/12-1001(b)                   | \$ 1,900                         | \$ 4,971   |
| 25. Autos, Truck, Trailers and other vehicles and accessories.   |   |                                  |  |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Helen Marie Johnson, Debtor Attorney for Debtor: Mario M Arreola **SCHEDULE C - PROPERTY CLAIMED EXEMPT** Debtor claims the exemptions to which debtor is entitled under: Check if debtor claims a homestead exemption (Check one box) that exceeds \$136,875 11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3) **Current Value of** Value of Property without **Specify Law Providing Each** Claimed **Description of Property** Deducting Exemption Exemption Exemption

735 ILCS 5/12-1001(c)

735 ILCS 5/12-1001(b)

\$ 2,400

\$ 1,650

\$ 8,325

2002 Mercedes-Benz C240, 4 door - over 33,000 miles

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

| Creditor's Name and Mailing Address<br>Including Zip and Account Number<br>(See Instructions Above) | Codebtor | C<br>A<br>M | * Date Claim was Incured  * Nature of Lien  *Value of Property Subject to Lien  *Description of Property | Contingent | Unliquidated | Disputed | Amount of<br>Claim<br>Without<br>Deducting<br>Value of | Unsecured<br>Portion, If<br>Any |
|---|----------|-------------|--|------------|--------------|----------|--|---------------------------------|
| [x] None  |          |             |  |            |              |          |  |                                 |
|   |          |             |  |            |              |          |  |                                 |
|   |          |             |  |            |              |          |  |                                 |

Total

\$ -

(Report also on Summary of Schedules.)

(if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data.)

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data

|     | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
|-----|---|
| TYP | ES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
|     | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
|     | Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|     | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|     | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|     | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|     | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
|     | Taxes and certain other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|     | Commitments to maintain the capital of insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
|     | Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using   |

alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

<sup>\*</sup> Amounts are subject to adjustment on April 10, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Helen Marie Johnson / Debtor** 

Attorney for Debtor: Mario M Arreola

### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
|---|---|----------|-------------|--|------------|--------------|----------|--------------------|
| 1 | Applied Bank Bankruptcy Department PO Box 10210 Wilmington DE 19850 Acct #: 422709736367        |          |             | Dates: 1999-2006 Reason: Credit Card or Credit Use   |            |              |          | \$ 1,200           |
| 2 | Bank of America Attn: Bankruptcy Dept. PO Box 15168 Wilmington DE 19850 Acct #: 405355504245    |          |             | Dates: 1999-2005 Reason: Credit Card or Credit Use   |            |              |          | \$ 1,200           |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson / Debtor

Attorney for Debtor: Mario M Arreola

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS Unliquidated Н Contingent Date Claim Was Incurred and Codebtor Disputed Creditor's Name, Mailing Address Including Amount of W Consideration For Claim. **Zip Code and Account Number** Claim J If Claim is Subject to Setoff, So State (See Instructions Above) С **Capital One** Dates: 1999-2004 **Bankruptcy Department** Reason: Credit Card or Credit Use \$ 3,700 PO Box 85015 Richmond VA 23285 Acct #: 412174157949

NCO Financial Systems, Inc Bankruptcy Department 507 Prudential Rd.

Horsham PA 19044

4 Capital One
Bankruptcy Department
Dates: 2000-06
Reason: Credit C

PO Box 85015 Richmond VA 23285

Acct #: 438864231806

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Blitt and Gaines, PC Bankruptcy Department 661 Glenn Ave. Wheeling IL 60090

Clerk of Circuit Court Richard J. Daley Center 50 W. Washington St., Rm. 1001 Chicago IL 60602

5 City of Chicago Bureau Parking

Bankruptcy Department 333 S. State St., Rm. 540 Chicago IL 60604

Acct #: MULTIPLE TICKETS

Dates: 1992-2005

Reason: Credit Card or Credit Use

Reason: Fines

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Secretary of State

Attn: Safety & Financial Resp 2701 S. Dirksen Pkwy. Springfield IL 62723



400

1,650

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Helen Marie Johnson / Debtor** 

Attorney for Debtor: Mario M Arreola

|   | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS   |          |             |  |            |              |          |             |     |  |  |
|---|--|----------|-------------|--|------------|--------------|----------|-------------|-----|--|--|
|   | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)          | Codebtor | L<br>H<br>M | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amou<br>Cla |     |  |  |
| 6 | Cross Country Bank Bankruptcy Department 4700 Exchange Ct. Boca Raton FL 33431 Acct #: 4113              |          |             | Dates: 2002-07 Reason: Credit Card or Credit Use   |            |              |          | <br>\$      | 500 |  |  |
| 7 | Dell Financial Services/CIT  Bankruptcy Department 12334 N IH 35  Austin TX 78753  Acct #: 1194001799673 |          |             | Dates: 2/01 Reason: Debt Owed  |            |              |          | \$          | 1   |  |  |
| 8 | DirecTV Bankruptcy Department PO Box 78626 Phoenix AZ 85062 Acct #: 16221510                             |          |             | Dates: 2002-07 Reason: Utility Bills/Cellular Service  |            |              |          | \$          | 300 |  |  |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Progressive Management Systems Bankruptcy Department 1521 W. Cameron Ave. West Covina CA 91793

| 9 | FCNB Cardholder Service Bankruptcy Department PO Box 923148 Norcross GA 30010 | Dates:<br>Reason: | 1998-2003<br>Credit Card or Credit Use |  | \$ 1,700 |
|---|---|-------------------|--|--|----------|
|   | Acct #: 852613  |                   |  |  |          |

## Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Midland Credit Management Bankruptcy Department 8875 Aero Dr., Ste. 200 San Diego CA 92123-2215

Blatt, Hasenmiller, Leibsker & Moore 125 S. Wacker Dr. Suite 400 Chicago IL 60606



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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson / Debtor

Attorney for Debtor: Mario M Arreola

# SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)            | Codebtor | C<br>A<br>M | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
|--|----------|-------------|--|------------|--------------|----------|--------------------|
| 10 FCNB Cardholder/Newport News Bankruptcy Department PO Box 923148 Norcross GA 30010 Acct #: 542116001152 |          |             | Dates: 2003-06 Reason: Credit Card or Credit Use   |            |              |          | \$ 1,600           |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Midland Credit Management Bankruptcy Department 8875 Aero Dr., Ste. 200 San Diego CA 92123-2215

Newport News Attn: Bankruptcy Dept. PO Box 5811

Hicksville NY 11802-5811

### 11 First North American National

Bankruptcy Department 9960 Maryland Drive Richmond VA 23233

Acct #: 021575260

Dates: 1999-2004

Reason: Credit Card or Credit Use

\$ 1,100

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Jefferson Capital Systems Bankruptcy Department 16 McLeland Road St. Cloud MN 56303

12 HSBC

Bankruptcy Department PO Box 5213 Carol Stream IL 60197

Acct #: 544045501275

Dates: 2004-06

Reason: Credit Card or Credit Use

\$ 1,000

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Palisades Collection Bankruptcy Department 210 Sylvan Ave. Englewood NJ 07632



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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson / Debtor

Attorney for Debtor: Mario M Arreola

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS Unliquidated Н Contingent Date Claim Was Incurred and Codebtor Disputed Creditor's Name, Mailing Address Including Amount of W Consideration For Claim. **Zip Code and Account Number** Claim J If Claim is Subject to Setoff, So State (See Instructions Above) С 13 JC Penney/GE Money Bank Dates: 1998-2006 **Bankruptcy Department** Χ Reason: Credit Card or Credit Use 2,500 PO Box 960061 Orlando FL 32896

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Blatt, Hasenmiller, Leibsker & Moore 125 S. Wacker Dr. Suite 400 Chicago IL 60606

Clerk of Circuit Court Richard J. Daley Center 50 W. Washington St., Rm. 1001 Chicago IL 60602

### 14 JC Penney/GE Money Bank

Bankruptcy Dept. PO Box 960001 Orlando FL 32896-0001

Acct #: 89389

Acct #: 89389

## Dates:

Reason: Notice Only

## Law Firm(s) | Collection Agent(s) Representing the Original Creditor

LVNV Funding Bankruptcy Department PO Box 10497 Greenville SC 29603

### 15 JC Penney/GEMB

Bankruptcy Department PO Box 981131 El Paso TX 79998 Acct #: 600889433228

### Dates: 2000-06

Reason: Credit Card or Credit Use

### \$ 900

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

LVNV Funding Bankruptcy Department PO Box 10497 Greenville SC 29603



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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Helen Marie Johnson / Debtor** 

Attorney for Debtor: Mario M Arreola

|    | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS   |          |             |  |            |              |          |                    |  |  |  |
|----|--|----------|-------------|--|------------|--------------|----------|--------------------|--|--|--|
|    | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)                    | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |  |  |  |
| 16 | Merrick Bank Bankruptcy Department PO Box 5000 Draper UT 84020-5000 Acct #: 412061800437                           |          |             | Dates: 1999-2003<br>Reason: Credit Card or Credit Use  |            |              |          | \$ 2,200           |  |  |  |
| 17 | Pathology Asso. of Chicago Attn: Bankruptcy Department Box 6877 Oak Brook Terra IL 60181 Acct #: MULTIPLE ACCOUNTS |          |             | Dates: 1999-2004 Reason: Medical/Dental Services   |            |              |          | \$ 750             |  |  |  |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Dependon Collection Serv. Bankruptcy Department 120 W. 22nd St., #360 Oak Brook IL 60523

| 18 | Providian Fin./Wash. Mutual Bankruptcy Department PO Box 99604 Arlington TX 76096 | Dates:<br>Reason: | 1998-2004<br>Credit Card or Credit Use |  | \$ 4,500 |
|----|---|-------------------|--|--|----------|
|    | Acct #: 4465 6127 0041 1285   |                   |  |  |          |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

CACV of Colorado Bankruptcy Department 8 Bourbon St. Peabody MA 01960

Keith S. Shindler

Attn: Bankruptcy Department

839 W. Van Buren Chicago IL 60607

| 19 | Target National Bank Bankruptcy Dept. PO Box 673 Minneapolis MN 55440 | Dates:<br>Reason: | 2001-07<br>Credit Card or Credit Use |  | \$ | 750 |  |
|----|---|-------------------|--------------------------------------|--|----|-----|--|
|    | Acct #: 24129   |                   |                                      |  |    |     |  |



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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Helen Marie Johnson / Debtor** 

Attorney for Debtor: Mario M Arreola

|    | SCHEDULE F - CREDITOR   | RS       | НО          | LDING UNSECURED NON-PRIOF  | RIT        | Y C          | LA       | IMS                |
|----|---|----------|-------------|--|------------|--------------|----------|--------------------|
|    | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C<br>H<br>M | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| 20 | TD Bank North Attn: Bankruptcy Dept. 32 Chestnut St. Lewiston ME 04240 Acct #: 8982             |          |             | Dates: 2001-02 Reason: Credit Card or Credit Use   |            |              |          | \$ 1,600           |
| 21 | Universal Radiology Ltd. Bankruptcy Department 9410 Campubill Dr. Orland Park IL 60462          |          |             | Dates: 1999-2004 Reason: Medical/Dental Services   |            |              |          | \$ 250             |
|    | Acct #: 6794068   |          |             |  |            |              |          |                    |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

KCA Financial Services Bankruptcy Department 628 North St. Geneva IL 60134

**Total Amount of Unsecured Claims** 

(Report also on Summary of Schedules)

\$ 27,801.00



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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.

**Description of Contract or Lease and Nature of Debtor's** Interest. State whether Lease is for Non-Residential Real **Property. State Contract Number or** Any Government Contract.

**Rosemary Turner** 

5651 S. Loomis Chicago IL 60636

**Assume Lease** Intention: Contract Type: Lease on Property Terms/Month: \$900/month

Buy Out: none

Begin Date:

Debtor Int: Tenant

Description: **Apartment Lease** 



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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor   |
|------------------------------|--|
| 1 Marvina Johnson            | JC Penney/GE Money Bank Bankruptcy Department PO Box 960061 Orlando FL 32896 Account No. 89389 |



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# UNITED STATES BARREUT T C + COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson / Debtor Bankruptcy Docket #:

Attorney for Debtor: Mario M Arreola

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital  | DEPENDENTS OF DEBTO      | DR AND SPOUSE ~ RELATIONSHIP AND AGE |
|-------------------|--------------------------|--------------------------------------|
| Status: Single    | ,,,,                     |                                      |
|                   | DEBTOR EMPLOYMENT        | SPOUSE EMPLOYMENT                    |
| Occupation:       | Administrative assistant |                                      |
| Name of Employer: | Provident Hospital       |                                      |
| Years Employed    | approx. 4 years          |                                      |
| Employer Address: | 500 E. 51st St.          |                                      |
| City, State, Zip  | Chicago, IL 60615        | ,                                    |

|             | SPOUSE  |
|-------------|---|
| \$ 4,460.67 | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 4,460.67 | \$ 0.00   |
|             |   |
| \$ 712.62   | \$ 0.00   |
| \$ 17.33    | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 359.86   | \$ 0.00   |
| \$ 446.33   | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 27.04    | \$ 0.00   |
| \$ 1,563.19 | \$ 0.00   |
| \$ 2,897.48 | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
| \$ 0.00     | \$ 0.00   |
|             | \$ 0.00   |
| <u> </u>    | <b>V</b> 0.00   |
| A 0 007 40  | <b>*</b> 0.00   |
| \$ 2,897.48 | \$ 0.00   |
| \$ 2,897.4  | 48  |
|             | \$ 0.00 \$ 4,460.67  \$ 712.62 \$ 17.33 \$ 0.00 \$ 359.86 \$ 446.33 \$ 0.00 \$ 27.04  \$ 1,563.19  \$ 2,897.48  \$ 0.00 |

of Certain Liabilities and Related Data.)

Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

Record #: 347553

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# UNITED STATES BANKRUFT CYCOURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson / Debtor Bankruptcy Docket #:

|                     | CCUEDIII I                                      | - L CURRENT                       | F EVDENCES OF                  | INDIVIDITAL                | DEBTOR(S)                 |             |
|---------------------|---|-----------------------------------|--------------------------------|----------------------------|---------------------------|-------------|
| Comple              |   |                                   | Penses of the debtor and the c |                            |                           |             |
| -                   | de bi-weekly, quarterly, sem                    |                                   | <u> </u>                       | lebior's family at time of | ase liled. From ale arry  |             |
| Check be            | ox if joint petition is filed & deb             | tor's spouse maintains a se       | parate household. Complete a s | separate schedule of exp   | enditures labeled "Spouse |             |
| Rent or I           | nome mortgage payme                             | ent (include lot rented           | I for mobile home)             |                            |                           | \$ 900.00   |
| a. Real             | Estate taxes included                           | ? [] Yes [x] No                   | b. Property insu               | rance included?            | [] Yes [x] No             |             |
| Utilities:          | a. Electricity and He                           | eating Fuel                       |                                |                            |                           | \$ 175.00   |
|                     | b. Water, Sewer, G                              | arbage                            |                                |                            |                           | \$ -        |
|                     | c. Cellphone, Intern                            | et                                |                                |                            |                           | \$ 130.00   |
|                     | d. Other Home                                   | Phone and Cable T                 | elevision                      |                            |                           | \$ 90.00    |
| Home M              | aintenance (repairs an                          | d upkeep)                         |                                |                            |                           | \$ -        |
| Food                |   |                                   |                                |                            |                           | \$ 350.00   |
| Clothing            |   |                                   |                                |                            |                           | \$ 25.00    |
| Laundry             | and Dry Cleaning                                |                                   |                                |                            |                           | \$ 40.00    |
| Medical             | and Dental Expenses                             |                                   |                                |                            |                           | \$ 40.00    |
| -                   | rtation (not including ca                       |                                   | Sas, Tolls/Parking, Fees       | s/Licenses, Repai          | r, Bus/Train              | \$ 320.00   |
|                     | on, Clubs and Entertai                          | nment, Newspapers,                | Magazines, etc.                |                            |                           | \$ -        |
|                     | le Contributions                                |                                   |                                |                            |                           | \$ 50.00    |
| . Insuranc          | e (not deducted from ver):<br>a. Homeowner's or | -                                 | home mortgage paymen           | its)                       |                           | \$ -        |
|                     |   | Renters                           |                                |                            |                           | \$ -        |
|                     | b. Life<br>c. Health                            |                                   |                                |                            |                           | \$-         |
|                     | d. Auto   |                                   |                                |                            |                           | \$ 85.00    |
|                     | e. Other  |                                   |                                |                            |                           | \$-         |
| 7 Taxes (n          | not deducted from war                           | es or included in hom             | ne mortgage payments)          |                            |                           | Ψ           |
| (Specify            |   | Tax Repayments, R                 |                                |                            |                           | \$ -        |
| ` .                 | <i>'</i>  |                                   | ases, do not list paymen       | ts to be included in       | n plan)                   |             |
| J. IIIOtalliii      | a. Auto   | 7.01 11, 12, and 10 00            | acco, ac not not payment       | to to be included in       | r pian)                   | <b>\$</b> - |
|                     | b. Reaffirmation Pa                             | yments                            |                                |                            |                           | \$ -        |
|                     | c. Other  |                                   | \$-                            |                            |                           | \$-         |
| I. Alimony,         | maintenance and sup                             | port paid to others               |                                |                            |                           | <b>\$</b> - |
| -                   | ts for support of addition                      | •                                 |                                |                            |                           | <b>\$</b> - |
| 6. Regular          | expenses from operati                           | on of business, profe             | ession, or farm (attach de     | etailed statement)         |                           | \$ -        |
| 7. Other:           | Haircuts, Hygiene,<br>Eyecare, Meds             | Newspaper/Mags<br>Postage/Banking |                                | Childcare &<br>Babysitting | Pet<br>Care:              |             |
|                     | \$120.00  | \$27.00                           | \$0.00                         | \$ -                       | \$ 10.00                  | \$157.00    |
|                     | GE MONTHLY EXPENSIONS of Summary of Certain L   |                                   | port also on Summary of Sche   | edules and if applicable   | , on                      | \$ 2,412.0  |
| ). Describe<br>None | e any increase/decreas                          | e in expenditures an              | ticipated to occur within      | the year following         | the filing this docum     | ent:        |
| . STATEN            | IENT OF MONTHLY N                               | ET INCOME                         | a. Average monthly inc         | come from Line 15          | of Schedule I             | \$ 2,897.48 |
|                     |   |                                   | b. Average monthly ex          | penses from Line           | 18 above                  | \$ 2,412.00 |
|                     |   |                                   | c. Monthly net income          | (a. minus b.)              |                           | \$ 485.48   |
|                     |   |                                   | d. Total amount to be p        | aid into nlan mont         | hlv                       | \$ 485.00   |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 01 INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| SOURCE     |            |
|------------|------------|
| employment |            |
|            |            |
| SOURCE     |            |
| _          | employment |

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In re

Helen Marie Johnson, Debtor

Attornov for Dobtor: Mario M Arroola

|   | STATEMENT OF FIN  | ANCIAL AFFAIRS  |                             |
|---|---|---|-----------------------------|
| )2. INCOME OTHER THAN FROM  | EMPLOYMENT OR OPERATION OF BUSI   | NESS:   |                             |
| he two years immediately preceding prouse separately. (Married debtors          | d by the debtor other than from employment<br>of the commencement of this case. Give part<br>filing under chapter 12 or chapter 13 must<br>arated and a joint petition is not filed.) | iculars. If a joint petition is filed, state inco                                       | me for each                 |
| AMOUNT  | SOURCE  |   |                             |
| Spouse  |   |   |                             |
| AMOUNT  | SOURCE  |   |                             |
| services, and other debts to any cre-<br>value of all property that constitutes | R(S) WITH PRIMARILY CONSUMER DEBT<br>ditor made within 90 days immediately proc<br>or is affected by such transfer is not less that   | eeding the commencement of this case if an $\$600.00$ . Indicate with an asterisk (*) a | he aggregate<br>ny payments |
| n approved nonprofit budgeting and  | ount of a domestic support obligation or as p<br>d creditor counseling agency. (Married deb<br>whether or not a joint petition is filed, unless                                       | tors filing under chapter 12 or chapter 13 r  | nust include                |
| Name and Address  | Dates of<br>Payments  | Amount<br>Paid  | Amount<br>Still Owing       |
| of Creditor   |   |   |                             |

Transfers



Payment/Transfers

Still Owing

of Creditor

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

# STATEMENT OF FINANCIAL AFFAIRS

c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments be either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name & Address of Creditor & Relationship to Debtor

Dates of Payments

2007

Amount Paid or Value of Transfers

\$200

Amount Still Owing

none

Rondra Johnson, 5651 S. Loomis, Chicago, IL 60636

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF   | NATURE       | COURT                     | STATUS                             |
|--|--------------|---------------------------|------------------------------------|
| SUIT AND   | OF           | OF AGENCY                 | OF                                 |
| CASE NUMBER  | PROCEEDING   | AND LOCATION              | DISPOSITION                        |
| CACV LLC v. Helen M.<br>Johnson, 07-M1-207866            | small claims | Cook County Circuit Court | judgment entered on 2/11/08        |
| GE Money Bank v. Helen<br>Johnson, 06-M1-157628          | small claims | Cook County Circuit Court | dismissed without prejudice 1/2/07 |
| Midland Funding LLC v.<br>Helen Johnson,<br>07-M1-188016 | small claims | Cook County Circuit Court | pending                            |
| Capital One v. Helen                                     | small claims | Cook County Circuit Court | judgment entered                   |

NONE X

04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized

Johnson, 04-M1-177072

Date of Seizure Description and Value of Property

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### STATEMENT OF FINANCIAL AFFAIRS

X

05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller

Date of Repossession, Foreclosure Sale, Transfer or Return

Description and Value of Property

06. ASSIGNMENTS AND RECEIVERSHIPS:

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Date of

Terms of Assignment or Settlement

Assignee Assignment

NONE X

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Custodian Name & Location of Court Case Title & Number

Date of Order

Description and Value of Property

07. GIFTS:

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person Organization

to Debtor, If Any

Date of Gift

Description and Value of Gift

New Life Covenant, 4536 S, Drexel, Chicago, IL 60606

religious organization

Relationship

2002-08

\$50/month

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### STATEMENT OF FINANCIAL AFFAIRS

08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Description of Circumstances and,
Value if Loss Was Covered in Whole or in
Of Property Part by Insurance, Give Particulars

\$500 cash gambling 2007

#### 09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

 Name and
 Date of Payment,
 Amount of Money or

 Address
 Name of Payer if
 Description and

 of Payee
 Other Than Debtor
 Value of Property

 Payment/Value:

Date

of

Loss

Law Office of Peter F. Geraci, 55 E. Monroe St., #3400, Chicago, IL 60603

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

 Name and
 Date of Payment,
 Amount of Money or

 Address
 Name of Payer if
 description and

 of Payee
 Other Than Debtor
 Value of Property

 1/289/08
 \$50.00

GreenPath Inc., 5306 Avenue of the Cities, Ste. A, Moline, IL 61265

10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of . Describe Property
Transferee, Relationship . Transferred and
to Debtor Date Value Received

NONE

X

3,500.00

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### STATEMENT OF FINANCIAL AFFAIRS

Χ

10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Transferee, Relationship to Debtor

Describe Property Transferred and

Value Received

10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of Trust or other Device

Date(s) of Transfer(s)

Date

Amount and Date of Sale or Closing

NONE

X

11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution

Type of Account, Last Four Digits of Account Number, and Amount of Final Balance

Amount and Date of Sale or Closing

NONE X

12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank or Other Depository

Names & Addresses of Those With Access to Box or depository

Description of Contents

Date of Transfer or Surrender, if Any

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In re

Helen Marie Johnson, Debtor

|   | STATEMENT OF FIN  | ANCIAL AFFAIRS                     |              |
|---|---|------------------------------------|--------------|
|   |   |                                    |              |
| 3. SETOFFS:                             |   |                                    |              |
| of this case. (Married debtors filing u | including a bank, against a debt or deposit<br>nder chapter 12 or chapter 13 must include<br>spouses are separated and a joint petition | information concerning either or b | <del>-</del> |
| Name and Address                        | Date  | Amount                             |              |
| of Creditor                             | of Setoff   | of Setoff                          |              |
| 4. LIST ALL PROPERTY HELD FO            | R ANOTHER PERSON:   |                                    |              |
| ist all property owned by another po    | erson that the debtor holds or controls.  |                                    |              |
| Name and Address                        | Description and   | Location                           |              |
| of Owner                                | Value of Property   | of Property                        |              |
| 5. PRIOR ADDRESS OF DEBTOR              | (S):  |                                    |              |
|   | years immediately preceding the commence ated prior to the commencement of this case  | •                                  |              |
|   | Name  | Dates of                           |              |
| Address                                 | Used  | Occupancy                          |              |
| 0.0000000000000000000000000000000000000 | 050   |                                    |              |
| 6. SPOUSES and FORMER SPOU              | 2E2:  |                                    |              |
| f the debtor resides or resided in a d  | community property state, commonwealth, c   |                                    |              |
| ouisiana, Nevada, New Mexico, Pu        |   |                                    |              |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### STATEMENT OF FINANCIAL AFFAIRS

X

17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.

NONE

17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice Law

NONE

17b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice Law

NONE

17c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

Name and Address of Docket Status of
Governmental Unit Number Disposition

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

### STATEMENT OF FINANCIAL AFFAIRS

| NONE |
|------|
|      |

#### 18 NATURE, LOCATION AND NAME OF BUSINESS

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six (6) years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six (6) years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six (6) years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six (6) years immediately preceding the commencement of this case.

| Name & Last Four Digits of                |  | Nature                               | Beginning    |
|---|--|--------------------------------------|--------------|
| Soc. Sec. No./Complete EIN or             |  | of                                   | and          |
| Other TaxPayer I.D. No.                   | Address                                    | Business                             | Ending Dates |
|   |  |                                      |              |
|   |  |                                      |              |
| b. Identify any business listed in subdiv | vision a., above, that is "single asset re | al estate" as defined in 11 USC 101. |              |
|   |  |                                      |              |
| News                                      | Address                                    |                                      |              |
| Name                                      | Address                                    |                                      |              |
|   |  |                                      |              |
|   |  |                                      |              |



NONE X

> The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. BOOKS, RECORDS AND FINANCIAL STATEMENTS:

List all bookkeepers and accountants who within two (2) years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| Name        | Dates Services |
|-------------|----------------|
| and Address | Rendered       |
|             |                |



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In re

Helen Marie Johnson, Debtor

|  | STATEMENT OF FIN  | MIONE ALL AND  |
|--|---|--|
|  | who within two (2) years immediately preceding d a financial statement of the debtor.                                       | the filing of this bankruptcy case have audited the books of   |
| Name   | Address   | Dates Services Rendered  |
|  | who at the time of the commencement of this case of account and records are not available, expla                            | e were in possession of the books of account and records n.  |
| Name   | . Address   |  |
|  | creditors and other parties, including mercantile (2) years immediately preceding the commencer                             | and trade agencies, to whom a financial statement was nent of this case.   |
| Name and<br>Address  | Date<br>Issued  |  |
|  |   |  |
| ist the dates of the last two inve   |   | person who supervised the taking of each inventory, and  |
| 20. INVENTORIES  List the dates of the last two inve   | entories taken of your property, the name of the  | person who supervised the taking of each inventory. and  |
| List the dates of the last two involved the dollar amount and basis of expension of the dollar amount and basis of expension of the dollar amount and the dollar amount amount and the dollar amount amount amount amount amount and the dollar amount amoun |   | Dollar Amount of Inventory<br>(specify cost, market of other<br>basis)   |
| List the dates of the last two invertee dollar amount and basis of education Date of Inventory  b. List the name and address of Date of Inventory  | Inventory  Supervisor  the person having possession of the records of  Name and Addresses of Custodian                      | Dollar Amount of Inventory (specify cost, market of other basis)  each of the inventories reported in a., above. |
| Date of Inventory  | Inventory  Supervisor  the person having possession of the records of  Name and Addresses of Custodian of Inventory Records | Dollar Amount of Inventory (specify cost, market of other basis)  each of the inventories reported in a., above. |

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In re

Helen Marie Johnson, Debtor

|  | STATEMENT OF F   | INANCIAL AFFAIRS   |       |
|--|--|--|-------|
| 21 CURRENT PARTNERS OFFI   | CERS, DIRECTORS AND SHAREHOLI  | ners.  |       |
| 1. CONNENT PROTECTION, OF THE  | oero, bireo forto find of friterioes   | ZENO.  |       |
| . If the debtor is a partnership, list   | nature and percentage of interest of each  | h member of the partnership.   |       |
| Name   | Nature   | Percentage of  |       |
| and Address  | of Interest  | Interest   |       |
|  |  |  |       |
| •  | ist all officers & directors of the corporate voting or equity securities of the corpo   | on; and each stockholder who directly or indirectly owns, ation.   |       |
| Name   |  | Nature and Percentage of   |       |
| and Address  | Title  | Stock Ownership  |       |
|  | ERS, DIRECTORS AND SHAREHOLD   |  |       |
|  |  | RS:  nterest of each member of the partnership.  Date of   |       |
|  |  | nterest of each member of the partnership.   |       |
| If the debtor is a partnership, list the . Name  22b. If the debtor is a corporation, li   | e nature and percentage of partnership . Address   | nterest of each member of the partnership.  Date of  |       |
| f the debtor is a partnership, list the  .  Name  22b. If the debtor is a corporation, limediately preceding the commer  | e nature and percentage of partnership . Address   | Date of Withdrawal  Miship with the corporation terminated within one (1) year   |       |
| If the debtor is a partnership, list the Name  22b. If the debtor is a corporation, li mmediately preceding the commer  Name and Address   | Address  ast all officers, or directors whose relation deement of this case.   | Date of Withdrawal  The partnership.  Date of Withdrawal  The partnership.  Date of Withdrawal  The partnership.  Date of Termination  |       |
| If the debtor is a partnership, list the Name  22b. If the debtor is a corporation, li immediately preceding the commer Name and Address  23. WITHDRAWALS FROM A PAR If the debtor is a partnership or corp form, bonuses, loans, stock redemp   | Address  Ist all officers, or directors whose relation acement of this case.  Title  TITILE  TITILE  TOTAL TITLE  TOTA | Date of Withdrawal  The partnership.  Date of Withdrawal  The partnership.  Date of Withdrawal  The partnership.  Date of Termination  | any   |
| If the debtor is a partnership, list the Name  22b. If the debtor is a corporation, list immediately preceding the commer Name and Address  23. WITHDRAWALS FROM A PAR If the debtor is a partnership or corp form, bonuses, loans, stock redempton in the second statement of | Address  Ist all officers, or directors whose relation acement of this case.  Title  TITILE  TITILE  TOTAL TITLE  TOTA | Date of Withdrawal  Date of Withdrawal  Date of Withdrawal  Date of Termination  COPORATION:  Institute of the partnership.  Date of the partnership | any   |
| If the debtor is a partnership, list the Name  22b. If the debtor is a corporation, list immediately preceding the commer Name and Address  23. WITHDRAWALS FROM A PAR If the debtor is a partnership or corp form, bonuses, loans, stock redemp commencement of this case.  | Address  Address  Ist all officers, or directors whose relation neement of this case.  Title  TINERSHIP OR DISTRIBUTION BY A Cooration, list all withdrawals or distribution of this case and any other  | Date of Withdrawal  Date of Withdrawal  Date of Withdrawal  Date of Termination  COPORATION:  Inscredited or given to an insider, including compensation in perquisite during one year immediately preceding the   | ı any |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Helen | Marie | Johnson. | Debtor |
|-------|-------|----------|--------|
|-------|-------|----------|--------|

Attorney for Debtor: Mario M Arreola

### STATEMENT OF FINANCIAL AFFAIRS

X

24. TAX CONSOLIDATION GROUP:

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six (6) years immediately preceding the commencement of the case

Name of Parent Corporation Taxpayer Identification Number (EIN)

NONE

25. PENSION FUNDS:

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six (6) years immediately preceding the commencement of the case.

Name of Pension Fund TaxPayer Identification Number (EIN)

### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 03/02/2008

/s/ Helen Marie Johnson

**Helen Marie Johnson** 

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18
U.S.C. Sections 152 and 3571

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson / Debtor

Attorney for Debtor: Mario M Arreola

## STATEMENT OF INTENTION

- 1. Debtor(s) have filed a schedule of assets/liabilities including consumer debts secured by property of the estate.
- 2. Debtor(s) intention with respects to their property of the estate which secures those consumer debts is as follows:
- Debtor(s) understand that 521(2)(B) of the Bankruptcy Code requires that the below stated intentions must be performed within 45 days of filing.

**Description of Property** 

**Creditor's Name** 

Intention

### PROPERTY TO BE RETAINED

[x] None

**Rosemary Turner** 

Assume Lease

5651 S. Loomis Chicago IL 60636

\*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)

\*722: Property is claimed as exempt and will be redeemed pursuant to Sec. 722

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 03/02/2008 /s/ Helen Marie Johnson

X Date & Sign

**Helen Marie Johnson** 

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:

Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

# **UNITED STATES BANKRUPTCY COURT** NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson, Debtor

Attorney for Debtor: Mario M Arreola

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

|  |                      |       | AMOUNTS SCHEDULED             |                             |         |  |
|--|----------------------|-------|-------------------------------|-----------------------------|---------|--|
| Name of Schedule   | Attached<br>YES   NO | Pages | Assets                        | Liabilities                 | Other   |  |
| SCHEDULE A - Real Property                                     | Yes                  | 1     | \$-                           | \$-                         | \$-     |  |
| SCHEDULE B - Personal Property                                 | Yes                  | 3     | \$44,921                      | \$-                         | \$-     |  |
| SCHEDULE C - Property Claimed as Exempt                        | Yes                  | 1+    | \$-                           | \$-                         | \$-     |  |
| SCHEDULE D - Creditors Holding Secured Claims                  | Yes                  | 1+    | \$-                           | \$-                         | \$-     |  |
| SCHEDULE E - Creditors Holding<br>Unsecured Priority Claims    | Yes                  | 2     | \$-                           | \$-                         | \$-     |  |
| SCHEDULE F - Creditors Holding<br>Unsecured Nonpriority Claims | Yes                  | 1+    | \$-                           | \$27,801                    | \$-     |  |
| SCHEDULE G - Executory Contracts and Unexpired Leases          | Yes                  | 1     | \$-                           | \$-                         | \$-     |  |
| SCHEDULE H - CoDebtors   | Yes                  | 1     | \$-                           | \$-                         | \$-     |  |
| SCHEDULE I - Current Income of Individual Debtor(s)            | Yes                  | 1     | \$-                           | \$-                         | \$2,897 |  |
| SCHEDULE J - Current Expenditures of Individual Debtor(s)      | Yes                  | 1     | \$-                           | \$-                         | \$2,412 |  |
| TOTALS   |                      |       | <b>\$ 44,921</b> TOTAL ASSETS | \$ 27,801 TOTAL LIABILITIES |         |  |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Helen Marie Johnson / Debtor Bankruptcy Docket #:

Attorney for Debtor: Mario M Arreola

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. § 159

If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C § 159
Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability  | Amount |
|--|--------|
| Domestic Support Obligations (From Schedule E)   | \$ 0   |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E)   | \$ 0   |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed) | \$ 0   |
| Student Loan Obligations (From Schedule F)   | \$ 0   |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E).                 | \$ 0   |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F)                           | \$ 0   |
| TOTAL  | \$ 0   |

### State the following:

| Average Income (from Schedule I, Line 16)  | \$ 2,897.48 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18)  | \$ 2,412.00 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 4,555.23 |

### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$ 0.00      |
|--|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$ 0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column |         | \$0          |
| 4. Total from Schedule F   |         | \$ 27,801.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4)                 |         | \$ 27,801.00 |



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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Helen Marie Johnson Debtor Bankruptcy Docket #:

Attorney for Debtor: Mario M Arreola

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Dated: 03/02/2008 /s/ Helen Marie Johnson X Date & Sign

Helen Marie Johnson

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Helen Marie Johnson / Debtor** Attorney for Debtor: Mario M Arreola **VERIFICATION OF CREDITOR MATRIX** 

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

03/02/2008 /s/ Helen Marie Johnson Dated:

**Helen Marie Johnson** 

X Date & Sign

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

**Helen Marie Johnson Debtor** 

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

#### Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Dated: 03/02/2008 /s/ Helen Marie Johnson

**Helen Marie Johnson** 

**~** 

Sign & Date Here

**~** 

Sign & Date Here

Dated: 03/10/2008 /s/ Mario M Arreola

Attorney: Mario M Arreola Bar No: 9687938

PFG Record # 347553